Marcos Free

I. H. JULIAN,

"Prove All Thingsh Hold Fast that which is Good."

PROPRIETOR.

VOL. VII.

SAN MARCOS, HAYS CO., TEXAS, JANUARY 19, 1878.

NO. 11,

Press. Free

PUBLISHED EVERY SATURDAY BY ISAAC H. JULIAN,

To whom a'l Letters should be Addressed.

OFFICE-South side of Plaza.

RATES OF SUBSCRIPTION :

RATER OF ADVERTISING. One square, one insertion \$1 00; each additional insertion under one month, 50 cents per

	mo.	3 mos.	6 mos.	TR mos
1 80000	4 2.50	8 5.00	\$ 7.00	\$ 19 00
1 Square	4.50	N.00	12.00	20 00
	7.00	A THE WAY SHEET		25,00
7 4	8.00	100000		30.00
* *******	9.00			
14 colm	15.00		7,527,532	
14	25.00		The Cartifolia Control	
1 "	20.00	1 30.00		-

One inch in space constitutes a square. Legal and transient advertising payable stric'ly in advance.

Local notices, 10 cents per line each insertion Aunouncing candidates for office, county, \$ 5.00 dvertising rates.

BUSINESS DIRECTORY.

WEST TRXAS FREE PRESS, I. H. JULIAN, Editor, Pablisher and Proprietor, office southeast corner Main Plaza, next door to the post office.

MITCHELL, GLOVER & CO., Mitchell's Building

Bry Goods and Groceries. DONALSON & JOHNSON, North side Main

J. V. HUPCHINS & Co., West side Main P. DAILEY & BROS., West side of the Main

STEIN & GIESEN, South ade of the Main

BRIGGS C. H., North side of the Main W. B. FRY, South side Plaza.

P. J. C. SMITH, North Side Plaza.

D. R. COCREHAM & CO., north side of the plaza, adjoining Harper's stable.

CHARLES BOCK, South side Plaza.

Druggists. RAYNOLDS & DANIEL, north side of the Main

OTTO GRAMM, Travis' Corner. Physicians.

Dass, Woods & Blakkmonks, office in Woods Detreet, nearly opposite Hutchison & Co.'s store.

DR. J. H. COMBS, office North side of of the Main Plaza.

Lawyers. HUTCHISON & FRANKLIN, in the Court-house

S. B. McBRIDE, office in the Court House,

STEELING PISHER, office in the Court Bouse.

O. T. BROWN, office over Mitchell's store.

Land Agent and Notary Public. I. H. JULIAN, office Faxa Passa Building, next

Hotels. TRAVIS HOUSE, west side Plaza.

Boarding House,

WISIAN. West side of public square.

Millinery Store.

D. HOFHEINZ, south side Plaza. Bakery and Confectionery.

THEO. SIMON, next door west of Post Office.

Wagon and Carriage Maker, H. RAU, rear of Devinney & Co.'s Black-

Blacksmith. P. THOMPSON, S. F. cor. Austin & Mountain ats

Carpenter & Builder. (r. VOGELSANG, San Autonio street.

Livery and Sale Stables. S. B. BALES, San Antonio street.

Cabiust-Makers. WARD, east side of Pla a.

Watchmaker and Jeweler. H. ROBBINS, east side plaza.

GENERAL DIRECTORY.

OFFICIAL.

CONGRESSMAN- GTH DISTRICT: Hon. Gustave Schleicher, of DeWitt Co. SENATOR -31 ST DISTRICT:

Hon. L. J. Storey, of Caldwell Co. REPRESENTATIVES-64TH DISTRICT: Hon. J. V. Hutchins, of Bays Co. Hon. W. M. Rust, of Guadalupe Co.

DISTRICT COURT-15TH DISTRICT. Hon. L. W. Moore, Presiding Judge, LaGrange.

TIMES OF HOLING COURT. Havs .- 2d Mondays in March and September.

COUNTY OFFICERS. Sterling Fisher, Judge County Court, F. J. Manlove, County Attorney.

Ed. J. L. Green, Clerk.
Jas. A. Wren, Sheriff. C. S. Cock, Deputy.
C. W. Groums, Justice of the Peace Pre. No.
I. M. Breedlove,
H. G. Little.
L. Smith. L. Smith. H. A. McMeans, County Treasurer.

Ben C. Hardin, Surveyor
D. P. Hopkins, Com'r Precinct No. 1.
D. K. Moore
J. R. Burieson,
J. L. Bazemore, Geo, H. Ward, Constable.

Times of Holding County and Pancinct Counts-Criminal County Court-1st Monday in each month.

County Court for Civil and Probate business—
1st Monday in February April, June, August, October and December.

Commissioners Court—2d Mondays in February.

May, August and November.

Justice Court Precinct No. 1—1st Friday in each month, San Marcos.

Precinct No. 2—2d Friday in each month MtCity.

3—3d Wimberley's Mill

4—4th Dripping Springs.

TOWN OFFICERS. Mayor-A. B. F. Kerr. Council-W. O. Hutchison, W. B. Fry, L. W. Mitch-ell, D. P. Bopkins, P. R. Turner.

CHURCHES.

METHODIST .- Preaching at the Methodist Church every Sabbath. Rev. J. S. Gillett, Pastor. CHRISTIAN.—Preaching at the Christian Phurch on the second said fourth Sabbaths in each month by Elder J. J. Williamson.

PRESBYTERIAN .- Preaching at the Presbyte-rian Church on the second and fourth sab-bathin each month by the Rev. W. L. Kennedy. PROTESTANT RPISCOPAL. -- Services second Sunday in each month at 101/2 o'clock, A. M., and 7 p. M., (at St. Mark's Church.)

MAILS.

Austin Stage arrives at 12 o'clock M.; San Antonio Stage arrives at 12 o'clock M. Both Baily arrivals. Mails close et 11 A M.; Gonzales, arrives Tuesdays and Fridays at 5 F. M.; leaves at 8 A. M. next morning.
A. Von Strin, P. M.

AN ADDRESS TO THE SICK.

Do you want to purify the system?
Do you want to get rid of Billiousness?
Do you want something to strengthen you?
Do you want a good appetite?
Do you want to get rid of nervousness?
Do you want to get rid of nervousness?
Do you want good dignstion?
Do you want to sleep well?
Do you want to build up your constitution?
Do you want a brisk and vigorous leeding?
If you do.

TAKE SIMMONS[,] LIVER

REGULATOR.

J. H. ZEILIN & CO., Sole proprietors—Simmons' Liver Regulator, Philadelphia. THE FAVORITE



Home Remedy al anbstance, but is PURELY VEGET-ABLE, containin those Southern Reots

has placed in countries where Liver sisease most prevail. It will cust all Disasses oausen at De-sandament of the Liver and Bowels, Regulate the Liver and pervent

CHILLS AND FEVER. .

SIMMONS LIVER REGULATOR Is eminently a Family Medicine; and by being kept ready for immediate report will save many an hour of auffering and many a dollar in time and doctors' bills.

After over Forty Years' trial it is still receiving the most unqualified testimonials to its virtues from persons of the highest character and respon-sibility. Eminent physicians recommend it as the most

EFFECTUAL SPECIFIC

FOR CONSTIPATION, HEADACHE, PAIN IN THE SHOULDERS, DIZZINESS, SOUR STOMACH, BAD TASTE IN THE MOUTH, BILLIOUS AT-TACKS, PALPHATION OF THE HEART, PAIN IN THE REGION OF THE KIDNEYS, DESPOND-OF WHICH ARE THE OFFSPRING OF A

COLIC IN CHILDREN.

For children complaining of colic, headsche, or sick stomcolle, headache, or sice stom-ach, a teappointul or more will give relief. Children, as well as adults est sometimes too much supper, or est some-thing which does not digest thing which does not digest well, producing sour stomach, heartburn, or resilessiess; a good dose of Liver Regulator will give reliet. This applies to persons of all ages. It is the cheapest, purest and heat Family Medicine in the world!

IT HAS NO EQUAL.

CAUTION!

Buy no Powders or Prepared SiMMONS' LIV. ER REGULATOR unless in our engraved wrapper, with Trade Mark, Stamp and Signature unbruken, None other is genuine.

J. H. ZEILIN & CO.. Soud BY ALL DRUGGISTS. Philadelphia, Pa. Price \$1,00

SLOWLY, SURELY.

BY JOHN BOWRING.

I've watched and watched, and seen how slowly, Great truths emancipate the mind : Even sunbeams, though so bright and holy, A tardy course thro' darkness find, And yet I feel and know securely That light will force its onward way ; And out of night bring morning surely-

Morn, brightening into perfect day. As from the acorn, lingering ages Are needful for the oak to grow-Wisdom's unread, unopened pages, Will be revealed, though late and slow. Be not impatient! God-protected. Unbasting, but unresting still, All is impelled-and all directed By His eternal, changeless will.

The Post Whittier.

The poet Whittier, who was 70 years old in December, has often been called the Burns of America. The same simplicity of language, the almost exclusive use of common Anglo-Saxon words, the description of lowly life and the humblest scenes in nature, the same whole bearted and generous appeals to whatever is best in humanity, pervade the writing of both. His love of Burns and his first acquaintance with his writings, are pleasantly told by himself:

" Burns is to me the noblest poet of our race. He was the first poet I read, and he will be the last. One day one of our preachers came to stay all night, and noticing, as we sat by the fire, that I was intent upon a book, he said; "I will read to thee, if thee likes, some poems by Robert Burns. I have a copy with me." So he got the book and began to read. It was the first I had heard of Burns, and my wonder and delight over what I heard are as fresh still as if it were yesterday. I had heard nothing up to that moment, it seemed to me, that had any right to be called poetry; and I listened as long as the old man would read. I noticed he left the book on the table; so I rose at gray dawn next morning and read for myself. I was hanging over the book when the friend came down, and then he told me he was going further to visit such and such meetings, would be back at such a time, and if I liked, would leave the book with me. Thee may be sure I gratefully accepted his offer. I read Burns every moment I had to spare and this was one great result of my communion with him. I the ship. It was said that Adam was found that the things out of which created perfect. It was also said that poems came were not, as I had always Adam sinned, and that in consequence imagined, somewhere away off in the of that sin the whole human race fell. world and life lying outside the edge of The human race had existed on earth our New Hampshire sky; they were for thousands and thousands of years, revelation."

Whittier's father, a Quaker, was of a tall, long-lived race, and lived on the banks of the Merrimac, where the poet was born, and where most of his life was spent, a non-resistant by principle and practice. He, however, could not see in his boy anything more than he himself was, a promising plowman; but the boy's mother, with keener insight, recognized his genus, and encouraged and ministered to it. Of his mother-ot French descent, with the maiden name of Abigail Huzzey-Whittier says in the Friends' Review : "All that the sacred word mother means in its broadest, fullest significance, our dear mother was to us; a friend, helper, counselor, companion, ever-loving, gentle and unselfish. Whittier himself was very sensitive and diffident. He sent his boyish effusions in a sly way to the nearest village newspaper, and blushed to his finger tips when William Lloyd Garrison, who edited the paper, after a long and dilligent search, found him out.

away every letter and dispatch he re- never worship Satan, though he should ceived during his public life. He left appear dressed in royal robes and seatover a bushel of telegrams, all in good ed on the throne of Jehovah. Men order. In addition he saved perfect may say, 'You will not go to heaven.' files of three New York daily papers A heaven presided over by such a deduring his administration, and hund- mon as that, who has been peopling reds of other marked newspapers were this world with millions of human be- pen than any other American woman, carefully folded away in his desk.

BEECHER'S ORTHO. DOXY.

A Sermon in which he Depicts "The Most Hideous Nightmare of Theology."

[New York Times, Dec. 17th]

Mr. Beecher's text was the ninth verse of the first chapter of Ephesians, and the theme of his discourse was the background of mystery which surrounds, or rather obscures, all attempts to teach or understand the attributes and nature of God. Men must learn these things by their own experience. and, in illustrating the difference between God and man, he said that man's essential faculties are precisely similar to those of God, and only differ in degrees, just as the child of four years, sitting on his father's knee, has the same powers of reasoning as his father, only that power in the father is matured, while in the child it is weak and obscure. A man would not hold a candle out of the window and say it was sunrise, and yet the same light and the same warmth exist in the candle that exist in the sun, though in an immensely different degree.

believed it, he should tell him frankly the doctrine of the New Testament than to contradict it. But he could not attempt to explain it. Orthodoxy says that men must believe in the Triaity or they cannot come into the what to preach and what not to preach. can not be careless as to the things he greatly troubled, when he reflected on his responsibility in this matter. It was no easy matter to remove the rotten timbers and replace them with sound ones, and not stop the voyage of tory of the human race. The numbers of the human race were actually beand I can not accept that. If you telt so will have sound flesh and save docme that they have gone to hell, then I swear by the Lord Jesus Christ, whom I have sworn to worship forever, that you will make an infidel of me. The doctrine that God has been for thousands of years peopling this earth with human beings, during a period threefourths of which was not illuminated by an altar or a church, and in places where a vast population of those people are yet without that light, is to transform the Almighty into a monster more hideous than Satan himself, and Andrew Johnson saved and filed I swear by all that is sacred that I will ings and then sweeping them off into having probably cleared \$150,000.

hell, not like dead flies, but without taking the trouble even to kill them, and gloating and laughing over their eternal misery, is not such a heaven as I want to go to. The doctrine is too horrible. I can not believe it, and won't. They say the saints in heaven are so happy that they do not mind the torments, of the damned in hell; but what sort of saints must they be who could be happy while looking down upon the horrors of the bottomless pit? They don't mind-they're safe-they're happy! What would the mother think of the sixteen-year-old daughter who, when her infant was lying dead in the house, should come dancing and singing into the parlor, and exclaim, "Oh! I'm so happy mother! I don't care for the dead baby in the coffin !" Would she not be shooked? And so with this doctrine; and by the blood of Christ I denounce it; by the wounds in His hands and His side, I abhor it; by His groans and agony, I abhor and denounce it as the most hideous nightmare of theology."

The Poor Gentleman.

There are more young American men. in the penitentiaries of this country Speaking of the Trinity, Mr. Beecher, learning trades than there are outside said that he believed that there were of them. The principal cause of this three persons united in one Godhead, is that we are educating our young men but if any one should ask him why he for gentlemen-trying to make lawyers, preachers, doctors and clerks out of that he did not know anything about material that nature intended for it, only that it was easier to believe blacksmiths, bricklayers, carpenters, that which he thought coincided with tailors, and other honest "hewers of wood and drawers of water." It is a mistake, and a big one, to teach our boys and girls to believe that to labor is disgraceful, and to do nothing for a living is more becoming the society in church. That is called orthodoxy, but which they expect to move and have he called it heathenism. It is not an the respect of. Hang such a society! easy thing, said Mr. Beecher, for an It is rotten to the core to day, and honest, conscientious man to know just there's many men's sons and daughters who are now being educated to play A man who values morality, and who the parts of "leading lady" and "walkhas the good of his fellowman at heart ing gentlemen" in the great drama of life, who will light out for the poor ought to teach. His own head had house or a penitentiary before they often reeled, and his mind had been have played their parts and the curtain drops. Go to work.

Honithiulness of Milk.

If any one wishes to grow fleshy, a pint of milk taken before retiring at night will soon cover the somwniest bones. Although now-a-days we see a good many fleshy females, there are many lean and lank ones who sigh for the fashionable measure of plumpness, and who would be vastly improved in right here about my feet and among the and had gone on propagating and mul- health and appearance could their people I knew. The common things of tiplying, until all the waves of the figure be rounded with good, solid our common life I found were full of ocean which had rolled in upon the flesh. Nothing is more coveted by poetry. It was a new and a perfect shore during those centuries did not thin women than a full figure, and nocontain drops enough, nor the sands of thing will rouse the ire and provoke the sea particles enough, nor all the the scandal of the "clipper builds" as figures of the arithmetic numbers the consciousness of plumpness in a rienough, to compute the preface, to say val. In cases of fever and summer nothing of the body, of the great his- complaint, milk is now given with excelleut results. The idea that milk is "leverish" has exploded, and it is now youd computation, and for thousands the physician's great reliance in bringand thousands of years they had been ing through typhoid patients, or those born into the world, had lived and in too low a state to be nourished by struggled, and finally died, and gone- solid food. It is a mistake to scrimp where? "If you tell me that they the milk pitcher. Take more milk and have all gone to heaven, my answer buy less meat. Look to your milkman, will be that such a sweeping of mud have large-sized, well-filled milk pitchinto heaven would defile its purity, ers on the table each meal, and you al.

A Grand Ball at Brownsville.

tors' bills.

BROWNSVILLE, TEX., Jan. 3.-Gen. Canales and military officers and Federal employes in Matamoras gave a New Years ball at the theatre in Matamoras, which was apparently tendered as an evidence of good will and friendship to inhabitants of both sides of the Rio Grande. A large number of United States army and navy officers were present, as well as several United States Civil Service officers, and citizens of the two nationalities commingled in most barmonious friendship, as if no border questions had ever existed to mar the enjoyment. The ball was a grand success.

MRS. STOWE has made more by her